

THE THREAT OF SHIA

الْحَمْدُ لِلَّهِ نَحْمَدُهُ وَنَسْتَعِينُهُ وَنَسْتَغْفِرُهُ. وَنَعُوذُ بِاللَّهِ مِنْ شُرُورِ أَنْفُسِنَا وَمِنْ سَيِّئَاتِ
أَعْمَالِنَا. مَنْ يَهْدِهِ اللَّهُ فَلَا مُضِلَّ لَهُ وَمَنْ يُضِلِّهِ فَلَا هَادِيَ لَهُ.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.
اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ،

فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ أَوْصِيَكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ، فَقَدْ فَازَ الْمُتَّقُونَ.

Let us increase our righteousness to Allah the Almighty by doing all that He prescribes and leaving all that He prohibits. May we be blessed by Allah the Almighty in this life and the hereafter.

Dear brothers and sisters,

Unity and brotherhood are among the great blessings that Allah the Almighty has bestowed in the lives of the righteous. It is human nature to have different opinions from each other. These differences can sometimes cause disunity and chaos that threaten the harmony of a country.

Although we have always been advised to stay united, history has proven that humans are prone to disagreements. This has happened from the beginning of the Prophet's (pbuh) demise, right to the present day. The Prophet (pbuh) said in a hadith narrated by Abu Dawud:

إِنَّهُ مَنْ يَعِشْ مِنْكُمْ بَعْدِي فَسَيَرَىٰ اخْتِلَافًا كَثِيرًا

Which means: *Whoever among you lives after I am gone will see a great deal of dissent.*

The Prophet (pbuh) had advised us to be aware of the ummah disunity. This is because unity is a condition to enter paradise.

The Prophet (pbuh) said in a hadith narrated by Abu Dawud which means: *Those who came before you of the people of the Book split into seventy-two sects, and this ummah will split into seventy-three: seventy-two in Hell and one in Paradise, and that is the jamaa'ah (main body of Muslims)."*

Historically, division among Muslims occurred shortly after the death of Prophet Muhammad (pbuh). The most significant was when some Muslims strayed from the right path; refusing to pay tithe, and even lied to proclaim false prophethood.

The breakup of Muslims during the time of *al-Khulafa 'al-Rashidin* culminated in the aftermath of the murder of Saidina Uthman bin Affan. At that time, several Muslim groups with political support and obsessed with certain leaders emerged. However, this eventually led to misleading aqidah. Among the splinter group that was formed and still exist till today is the Shia.

Dear brothers and sisters,

Recently, there has been an alarming development in our country when propaganda sources claimed that there are a million Shia followers in Malaysia. In addition, the movers of the Malaysian Shia group are also increasingly daring enough to organize their programs openly; and even challenging the religious authorities responsible for keeping the faith of *Ahlus Sunnah wal Jamaah* in our country intact.

The Pahang State Islamic Legal Consultative Committee meeting held on 30 December 2011 unanimously decided and agreed that the teachings of the Shia are illegal to be practised and disseminated in the state as these beliefs and teachings are contradictory and deviate from the teachings of the *Sunnah wal jamaah*.

Dear brothers and sisters,

Among the reasons why Shia practices and dissemination are banned in Pahang is the group's allegation that the Angel Gabriel (*Jibril*) mistakenly sent the revelation to Prophet Muhammad (pbuh), while claiming that the one who should have received the revelation was Saidina Ali Radhiallahuanhu. The Shia also claimed that they were the most beloved group of *Ahlul-Bayt* (People of the House) of the Prophet, but at the same time had made almost all the other companions of the Prophet (pbuh) become disbelievers (*kufur*). Indeed, such an act is an insult to the Messenger of Allah.

History has proven that the Shia teachings harm the harmony among followers of *Sunnah wal Jama'ah*. This is because they teach their followers to be obedient and obsessed to the *Imamah* (*the doctrine that figures known as imams are rightfully the central*

figures of the ummah), especially their 12 Priesthood, which sometimes exceeds the glory of the Prophet (Pbuh). They also live with emotions and sadness over false stories about the sufferings of their priests.

They propagate *taqiyyah*, or pretend to hide their Shia identity in Muslim societies. They also claim that *Sunnah Wal Jamaah* followers are deviant and permit these followers blood to be shed. Imagine their pretence in the name of religion; while they insult Saiyidina Abu Bakr, Saiyidina Umar bin al-Khattab, Saiyidina Uthman bin Affan and Saiyidatina Aisyah Radhiallahuanhum. They also permit *mut'ah* marriage (a private and verbal temporary marriage contract in which the duration of the marriage and the mahr must be specified and agreed upon in advance). Imām al-Shafi'i once said: *"I have never seen a real liar compared to the Shiite Rafidah."*

Thus, let us be united in preventing the threat of Shia teachings from spreading in our beloved country. Among the main causes of the wars and destruction in the gulf countries are the interference of the Shia. Therefore, parents should monitor what their children read so that these young minds are not influenced by the deviant teachings of the shia. Furthermore, any individuals or groups that practise, promote and spread the shia teachings in this state should be reported to the islamic authorities immediately.

Allah the Almighty said in chapter 8 (surah al-Anfal) verse 46:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
وَأَطِيعُوا اللَّهَ وَرَسُولَهُ، وَلَا تَنَازَعُوا فَتَفْشَلُوا وَتَذْهَبَ رِيحُكُمْ، وَأَصْبِرُوا إِنَّ اللَّهَ مَعَ

الصَّابِرِينَ ﴿٤٦﴾

Which means: *And obey Allah and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, Allah is with the patient.*

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ
الْحَكِيمِ، وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ، أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ
الْعَظِيمَ لِيْ وَلَكُمْ، وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ، فَاسْتَغْفِرُوهُ فَيَا فَوْزَ
الْمُسْتَغْفِرِينَ وَيَا نَجَاةَ التَّائِبِينَ.