

YRTNUOC DNA ECAR ,NOIGILER TCETORP OT YTUD

الْحَمْدُ لِلَّهِ نَحْمَدُهُ وَنَسْتَعِينُهُ وَنَسْتَغْفِرُهُ. وَنَعُوذُ بِاللَّهِ مِنْ شُرُورِ أَنْفُسِنَا
وَمِنْ سَيِّئَاتِ أَعْمَالِنَا. مَنْ يَهْدِ هِ الْهُ فَلَا مُضِلَّ لَهُ وَمَنْ يُضِلِّ فَلَا
هَادِيَ لَهُ.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا
عَبْدَهُ وَرَسُولَهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ
وَأَصْحَابِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ وَأَوْصِيكُمْ وَآيَايَ بِتَقْوَى اللَّهِ، فَقَدْ
فَازَ الْمُتَّقُونَ.

Let us increase our righteousness to Allah the Almighty by doing all that He prescribes and leaving all that He prohibits. May we be blessed by Allah the Almighty in this life and the hereafter.

Dear brothers and sisters,

It is our duty to protect our religion, race and country. We are aware that Islam is the official religion of our country, Malaysia. Allah the Almighty says in chapter3 (surah Ali Imran) verse 19:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ

Which means: “ Indeed, the religion in the sight of Allah is Islam.”

Allah guarantees the sanctity of Islam as stated in chapter 5(surah al-Maidah) verse 3:

الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيْتُ لَكُمُ الْإِسْلَامَ دِينًا

Which means: “*This day I have perfected for you your religion and completed My favor upon you and have approved for you Islam as religion.*”

Dear brothers and sisters,

As Muslims, we are commanded to defend Islam and preserve the dignity of Muslims. We must set strategy according to our abilities to preserve and defend Islam within the framework of the Malaysian Constitution. At the same time, a prudent and wise approach must be used to uphold Islam in accordance with the command of Allah the Almighty in chapter 16 (Surah al-Nahl) verse 125:

ادْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ وَجَدِلْهُمْ بِالَّتِي هِيَ أَحْسَنُ
إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ ۗ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ﴿١٢٥﴾

Which means: “*Invite to the way of your Lord with wisdom and good instruction, and argue with them in a way that is best. Indeed, your*

Lord is most knowing of who has strayed from His way, and He is most knowing of who is [rightly] guided.”

Dear brothers and sisters,

Islam also advocates that we protect our homeland. Thus, it is our duty as Malaysians to uphold the sovereignty of this country as a muslim country and ensure that the Islamic way of life guided by the Quran and al-Sunnah that has been practiced is preserved. We must also make certain that all these will not be violated by others. Nevertheless, other races are free to practice their way of life and culture in peace and harmony.

Let there not be any element of selfishness and differing political ideologies among us that can endanger our unity in protecting our beloved country and religion. Allah the Almighty says in chapter 6 (surah al-An'am) verse 123:

وَكَذَلِكَ جَعَلْنَا فِي كُلِّ قَرْيَةٍ أَكْبَرًا مُجْرِمِيهَا لِيَمَّكُرُوا فِيهَا

وَمَا يَمْكُرُونَ إِلَّا بِأَنْفُسِهِمْ وَمَا يَشْعُرُونَ ﴿١٢٣﴾

Which means: *“And thus We have placed within every city the greatest of its criminals to conspire therein. But they conspire not except against themselves, and they perceive [it] not.”*

The Malays are the original people who have lived in this country for centuries. Hence, championing the privileges and fate of the Malays as a race that has contributed a lot in developing and defending Malaysia does not violate the rights of other races and is not based on *asobiyyah*

(racism/tribalism). The Prophet (pbuh) said in a hadith narrated by Imam Abu Daud:

لَيْسَ مِنَّا مَنْ دَعَا إِلَى عَصَبِيَّةٍ وَلَيْسَ مِنَّا مَنْ قَاتَلَ عَلَى عَصَبِيَّةٍ
وَلَيْسَ مِنَّا مَنْ مَاتَ عَلَى عَصَبِيَّةٍ

Which means: *He is not one of us who calls to tribalism. He is not one of us who fights for the sake of tribalism. He is not one of us who dies following the way of tribalism.*”

Likewise in the context of the Malaysian Constitution, malay royalty are the main rulers of all races in this multiracial country which is made up of Malay, Chinese, Indians and others that should not be dispute because even the Messenger of Allah (pbuh) once appointed the natives of the Quraish tribe as their leader to unite the people of the Arabian Peninsula which at that time consisted of multiple tribes.

Let us return to the teaching of Islam so that we are protected by Allah the Almighty. Among the deeds that we should practice is to pray at the mosques and perform congregational prayers. May we be blessed with peace and secure and protected from all disasters that could jeopardize efforts to develop our religion, race and nation.

Let us reflect upon what Allah the Almighty says in chapter 2 (surah al-Baqarah) verse 126:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ أَهْلَهُ مِنَ الثَّمَرَاتِ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ قَالَ وَمَنْ كَفَرَ فَأُمَتِّعُهُ قَلِيلًا ثُمَّ أَضْطَرُّهُ إِلَىٰ عَذَابِ

النَّارِ وَيَسَّ الْمَصِيرُ ﴿١٢٦﴾

Which means: "And [mention] when Abraham said, "My Lord, make this a secure city and provide its people with fruits - whoever of them believes in Allah and the Last Day." [Allah] said. "And whoever disbelieves - I will grant him enjoyment for a little; then I will force him to the punishment of the Fire, and wretched is the destination."

بَارِكِ اللَّهُ لِيْ وَلِكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعْنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنْ آيَاتِ وَالذِّكْرِ الْحَكِيمِ، وَتَقَبَّلْ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلِكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَ الْمُسْلِمَاتِ وَ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.