

Happiness in Marriage

28 Rabiul Akhir 1443H/December 10, 2021M

الْحَمْدُ لِلَّهِ نَحْمَدُهُ وَنَسْتَعِينُهُ وَنَسْتَغْفِرُهُ. وَنَعُوذُ بِاللَّهِ مِنْ شُرُورِ أَنْفُسِنَا وَمِنْ سَيِّئَاتِ
أَعْمَالِنَا. مَنْ يَهْدِهِ اللَّهُ فَلَا مُضِلَّ لَهُ وَمَنْ يُضِلَّهُ فَلَا هَادِيَ لَهُ.

وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدَهُ وَرَسُولَهُ.
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.
أَمَّا بَعْدُ،

فِيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ وَأَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ، فَقَدْ فَازَ الْمُتَّقُونَ.

Let us all increase our devotion towards Allah the Almighty by performing all that He has decreed and abstaining from all that He has prohibited. Hopefully, we will be blessed in this world and in the Hereafter.

Dear Brothers and Sisters,

Marriage is expected in Islam as it is the *Sunnah* (practice) of the Prophet (peace be upon him [PBUH]). It teaches us to be appreciative and grateful for the blessings that Allah the Almighty has given us. The purpose of marriage is to produce a generation of *caliphs* of Allah the Almighty to continue the legacy of the prophetic task on this Earth.

Marriage does not only bring blessings to a family but also creates a harmonious society and country. But to achieve happiness in a family is no easy task. A happy family is built on the basis of piety to Allah the Almighty and is

blessed by Him in this world and in the hereafter as mentioned in the Quran in Chapter 66 (*Surah At-Tahrim*), verse (*ayat*) 6:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

يَأْتِيهَا الَّذِينَ ءَامَنُوا قُوًا أَنفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ

غَلَاظٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ ﴿٦﴾

Which means: *“Believers, guard yourselves and your families against a Fire fuelled by people and stones, over which stand angels, stern and strong; angels who never disobey God’s commands to them, but do as they are ordered:”*

This verse teaches us that it is the responsibility of married couples to ensure that their family does not violate Islamic law. If the head of the family strays, the children will become unstable.

Therefore, what is the best solution to make sure a family is heading in the right and safe direction? Building a happy family should be based on religious understanding by having knowledge and family education as a guide.

Dear Brothers and Sisters,

In today's challenging environment, family leaders who do not care about education will continue to lack in terms of the appreciation of knowledge. Families who do not have a strong religious belief will fall into all kinds of immoral social problems such as drug addiction, gambling, adultery, drinking alcohol, illegal

racing, abandonment of babies and other activities that violate the law of Allah the Almighty and the law of our country.

Islam teaches its believers to make their households an institution that is peaceful, safe, healthy, harmonious and happy for all family members. Therefore, stay away from things that may lead to divorce and falling-out in families. Most of the time, divorce affects the family and society negatively.

Dear Brothers and Sisters,

A few details need to be taken into account in building a happy family. Among them is cultivating love in a cheerful atmosphere between husband and wife and the rest of the family members as well as strengthening faith and not shirking Allah the Almighty.

Allah the Almighty mentioned in the Quran in Chapter 31 (*Surah Luqman*), verse (*ayat*) 13:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

وَإِذْ قَالَ لُقْمَانُ لِابْنِهِ، وَهُوَ يَعِظُهُ، يَا بُنَيَّ لَا تُشْرِكْ بِاللَّهِ إِنَّ الشِّرْكَ لَظُلْمٌ

عَظِيمٌ ۝۱۳

Which means: *Luqman counselled his son, 'My son, do not attribute any partners to Allah: attributing partners to Him is a grave injustice.'*

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ
الْحَكِيمِ، وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ، أَقُولُ قَوْلِي هَذَا
وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ، وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، وَالْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ، فَاسْتَغْفِرُوهُ فَيَا فَوْزَ الْمُسْتَغْفِرِينَ وَيَا نَجَاةَ التَّائِبِينَ.