THE 10TH OF MUHARRAM AND ITS ADVANTAGES 4 MUHARAM 1443H/AUGUST 13, 2021

اَخْمَدُ لِلَّهِ خُمَدُهُ وَنَسْتَعِينُهُ وَنَسْتَغْفِرُهُ وَنَعُوذُ بِاللَّهِ مِنْ شُرُورِ أَنْفُسِنَا وَمِنْ سَيِّئَاتِ أَعْمَالِنَا مَنْ يَهْدِهِ اللَّهُ فَلا مُضِلَّ لَهُ وَمَنْ يُضْلِلْ فَلا هَادِيَ لَهُ سَيِّئَاتِ أَعْمَالِنَا مَنْ يَهْدِهِ اللَّهُ وَحْدَهُ لا شَرِيكَ لَهُ وَأَشْهَدُ أَنْ لا إِلَهَ إِلا اللَّهُ وَحْدَهُ لا شَرِيكَ لَهُ وَأَشْهَدُ أَنْ لا إِلَهَ إِلا اللَّهُ وَحْدَهُ لا شَرِيكَ لَهُ وَأَشْهَدُ أَنْ لا إِلَهَ إِلا اللَّهُ وَحْدَهُ لا شَرِيكَ لَهُ وَأَشْهَدُ أَنْ لا إِلَهَ إِلا اللَّهُ مَ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ عَبْدُهُ وَرَسُولُهُ اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِيْنَ.

أَمَّا بَعْدُ، فَيَا عِبَادَ اللهِ، اتَّقُوا اللهَ، أُوْصِيْكُمْ وَإِيَّايَ بِتَقْوَى اللهِ، فَقَدْ فَازَ الْمُتَّقُوْنَ.

Let us all increase our devotion towards Allah the Almighty by performing all that He has decreed and abstaining from all that He has prohibited. Hopefully, we will be blessed in this world and in the Hereafter.

Dear Brothers and Sisters,

We are in the month of *Muharram* (the first month in the Islamic calendar), one of the *haram*(sacred)months mentioned by Allah the Almighty in the Quran in Chapter 9 (*Surah At-Tawbah*), verse (*ayat*) 36:

أَعُوذُ بِٱللَّهِ مِنَ ٱلشَّيْطَنِ ٱلرَّجِيمِ

إِنَّ عِدَّةَ ٱلشَّهُورِ عِندَ ٱللَّهِ ٱثْنَاعَشَرَ شَهُرًا فِي كِتَبِ ٱللَّهِ يَوْمَ خَلَقَ ٱلشَّهُورِ عِندَ ٱللَّهِ اللَّهُ عَشَرَ شَهُرًا فِي كُمُّ ذَلِكَ ٱلدِّينُ خَلَقَ ٱلسَّمَوَتِ وَٱلأَرْضَ مِنْهَا آرْبَعَتُ حُرُمٌ ذَلِكَ ٱلدِّينُ ٱلْفَسَحُمُ أَلْا تَظْلِمُواْ فِيهِنَّ ٱنفُسَحُمُ أَلَا تَظْلِمُواْ فِيهِنَّ ٱنفُسَحُمُ أَلَا تَظْلِمُواْ فِيهِنَّ ٱنفُسَحُمُ أَلَا تَظْلِمُواْ فِيهِنَّ ٱنفُسَحُمُ أَلَا تَظْلِمُواْ فِيهِنَّ ٱنفُسَحَمُ أَلَا اللَّهُ اللَّهُ الْمُواْ فِيهِنَّ ٱنفُسَحَمُ أَلَا اللَّهُ الْمُعْلِمُ اللَّهُ الْمُؤَالِمُ اللَّهُ الْمُعْلَمُ الْمُؤَالِمُ اللَّهُ الْمُعْلِمُ الْمُؤْلِمُ اللَّهُ الْمُؤْلِمُ اللَّهُ الْمُؤْلِمُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْلِمُ اللْمُؤْلِمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْمُؤْلِمُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللِّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْلِمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْلِمُ اللَّهُ الللْمُلْمُ الللْمُعِلَمُ الللْمُ اللَّهُ اللَّهُ الللْمُلْمُ اللَّهُ الْمُلْمُ اللَّهُ الْمُلْمُ اللَّهُ اللَّهُ اللَّهُ اللللْمُلْمُ اللْمُلْمُ الْ

Which means: "God decrees that there are twelve monthsordained in God's Book on the Day when He created the heavens and earth- four months of which are sacred: this is the correct calculation. Do not wrong your souls in these months-..."

Haram (sacred) months are the months in which wars, disputes and quarrels are forbidden, especially between Muslims. Let us take advantage of this day to unite the members of our community such aspreparing Ashura porridge togetheror even better, to provide food for the needy.

Dear Brothers and Sisters

The Day of *Ashura* or the 10th of *Muharram* is special because it is a day that symbolizes the victory of truth over falsehood. On this day Allah the Almighty saved Prophet Musa (peace be upon him) and his followers while Pharaoh and his followers were drowned. It is also a symbol of repentance because Allah accepted the repentance of Prophet

Adam (peace be upon him) and sent him down to the Earth on the Day of *Ashura* as narrated by Imam al-Shuyuti.

Dear Brothers and Sisters

There are many benefits of the 10th of *Muharram*; among them is that we are highly encouraged to fast. The Prophet (peace be upon him [PBUH]) said in a *Hadith* narrated by Imam Muslim:

Which means: "Fast the Day of Ashura, for indeed I anticipate that Allah will forgive (the sins of) the year before it."

In short, Muslims are encouraged to do good deeds at all times as mentioned by Allah the Almighty in the Quran in Chapter 29 (*Surah Al-Ankabut*), verse (*ayat*) 7 especially on a blessed day like the Day of *Ashura*:

Which means: "We shall certainly blot out the misdeeds of those who believe and do good deeds, and We shall reward them according to the best of their actions."

بَارَكَ اللهُ لِيْ وَلَكُمْ فِي الْقُرْءَانِ الْعَظِيْمِ، وَنَفَعنِي وَإِيَّاكُمْ بِمَا فِيْهِ مِنَ الآيَاتِ وَالذِّكْرِ الحَكِيْمِ، وَتَقَبَّلَ مِنِيْ وَمِنْكُمْ تِلاَوْتَهُ إِنَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ ، أَقُولُ وَالذِّكْرِ الحَكِيْمِ، وَتَقَبَّلَ مِنِيْ وَمِنْكُمْ تِلاَوْتَهُ إِنَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ ، أَقُولُ قَوْلِ هَذَا وَأَسْتَغْفِرُ اللهَ العَظِيْمَ لِيْ وَلَكُمْ، وَلِسَائِرِ الْهُسْلِمِيْنَ وَالْهُسْلِمَاتِ، وَالْهُسْلِمَاتِ، وَالْهُسْلِمِيْنَ وَالْهُسْلِمَاتِ، فَاسْتَغْفِرُوهُ فَيَا فَوْزَ الْمُسْتَغْفِرِيْنَ وَيَا نَجَاةَ التَّائِييْنَ.