

JABATAN MUFTI NEGERI PAHANG

TEKS KHUTBAH

Tajuk:

AL-QURAN PEMANGKIN KEKUATAN UMMAH

Tarikh:

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Bahagian Rujukan Fatwa

Jabatan Mufti Negeri Pahang

QUR'AN:THE SOURCE OF STRENGTH FOR THE UMMAH 11 RAMADAN 1442H / APRIL 23, 2021

اَخْمْدَ لِلَّهِ نَحْمَدُهُ وَنَسْتَعِينُهُ وَنَسْتَغْفِرُهُ وَنَعُوذُ بِاللَّهِ مِنْ شُرُورِ أَنْفُسِنَا وَمِنْ سَيِّئَاتِ أَعْمَالِنَا مَنْ يَهْدِهِ اللَّهُ فَلا هُضِلَّ لَهُ وَمَنْ يُضْلِلْ فَلا هَادِيَ لَهُ وَاللَّهُ وَحْدَهُ لا شَرِيكَ لَهُ وَأَشْهَدُأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ وَأَشْهَدُ أَنْ لا إِلَهَ إِلا اللَّهُ وَحْدَهُ لا شَرِيكَ لَهُ وَأَشْهَدُأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِيْنَ. أَلَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِيْنَ. أَمَّا بَعْدُ،

فَيَا عِبَادَ اللهِ، اتَّقُوا اللهَ، أُوْصِيْكُمْ وَإِيَّايَ بِتَقْوَى اللهِ، فَقَدْ فَازَ الْمُتَّقُوْنَ.

Let us all increase our devotion towards Allah the Most High by performing all that He has decreed and abstaining from all that He has prohibited. Hopefully, we will be blessed in this world and in the Hereafter.

Dear Brothers and Sisters,

The month of Ramadan is the month in which the Quran was revealed. Prophet Muhammad (Peace be Upon Him [PBUH]),recited the Quran regularly with the angel Jibril (May Allah be pleased withhim) in this glorious month. Allah the Most High mentioned in the Quran in Chapter 2(*SurahAl-Bagarah*), verse (*ayat*) 185:

أَعُوذُ بِٱللَّهِ مِنَ ٱلشَّيَطُنِ ٱلرَّحِيمِ شَهْرُ رَمَضَانَ ٱلَّذِى أُنزِلَ فِيهِ ٱلْقُرْءَانُ هُدًى لِلنَّاسِ وَبَيِّنَتٍ مِّنَ ٱلْهُدَىٰ وَٱلْفُرْقَانِ

Which means: "Ramadan is the month in which the Quran was revealed as a guide for humanity with clear proofs of guidance and the standard to distinguish between right and wrong..."

In a *Hadith* narrated by Imam Bukhari, Ibn Abbas said:

"The Messenger of Allah was the most generous of people, and he was most generous in Ramadan when Jibril met him. Jibril used to meet him every night during the month of Ramadan and the Prophet studied Ouran with him." And he said: "When Jibril met him, the Messenger of Allah was more generous in doing good than the blowing wind."

As Muslims, we must make an effortto recite the Qur'an on a daily basis, especially in this holy month and beyond.

Dear Brothers and Sisters,

Indeed, the Qur'an is the word of Allah which has its own greatness. The Quran is a guide for human beings; it also brings peace and inner strength to its readers. The power of the Qur'an is so great as explained in the Quran in Chapter 59 (*Surah Al-Hashr*), verse (*ayat*) 21:

Which means: "Had We sent down this Quran upon a mountain, you would have certainly seen it humbled and torn apart in awe of Allah. We set forth such comparisons for people, so perhaps they may reflect."

Dear Brothers and Sisters,

Many Companions of Prophet Muhammad (PBUH) embraced Islam just by listening to the Quran. Although during the age of ignorance their hearts were hard, like Umar ibn al-Khattab, the Qur'an softened their souls andgave them strength to become leaders of the people.

The question is, why are the Muslims today weak even though the Quran is by their side? One of the reasons is because we rarely recite the Qur'an. The Prophet Muhammad pbuh said in a *Hadith* narrated by Imam Ahmad:

Which means: "He who recites the Qur'an for less than three times (i.e rarely reading it), he does not understand it."

In conjunction withthe blessed month of Ramadan, let us find strength by reading the Qur'an more often, as well as attending *tafseer*(exegesis) and *tadabbur* (reflection)programs to improve our understanding of the Qur'an. Only with the Qur'an will westrengthen our faith and love for this religion and live in unity as Allah has mentioned in the Quran in Chapter 8 (*Surah Al-Anfal*), verse (*ayat*) 2:

أَعُوذُ بِٱللَّهِ مِنَ ٱلشَّيْطَنِ ٱلرَّجِيمِ

إِنَّمَا ٱلْمُؤْمِنُونَ ٱلَّذِينَ إِذَا ذُكِرَ ٱللَّهُ وَجِلَتْ قُلُوبُهُمْ وَإِذَا تُلِيَتْ عَلَيْهِمْ ءَايَتُهُ. وَاللَّهُ وَجِلَتْ قُلُوبُهُمْ وَإِذَا تُلِيتُ عَلَيْهِمْ ءَايَتُهُ. وَإِنَّا اللَّهُ وَجِلَتْ قُلُوبُهُمْ وَإِذَا تُلْمِنْ إِيمَانًا وَعَلَىٰ رَبِّهِمْ يَتَوَّكُلُونَ اللَّهُ وَادَتُهُمْ إِيمَانًا وَعَلَىٰ رَبِّهِمْ يَتَوَّكُلُونَ اللَّهُ

Which means: "The true believers are only those whose hearts tremble at the remembrance of Allah, whose faith increases when His revelations are recited to them, and who put their trust in their Lord."

بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ. وَنَفَعَنِي وَاِيَّاكُمْ بِمَا فِيْهِ مِنَ الآيَاتِ وَالذِّكْرِ الْحُكِيْمِ. وَتَقَبَّلَ الله مِنِي وَمِنْكُمْ تِلاوَتَهُ اِنَّهُ هُوَالسَّمِيْعُ الْعَلِيْمُ. وَالذِّكْرِ الْحُكِيْمِ. وَتَقَبَّلَ الله مِنِي وَمِنْكُمْ تِلاوَتَهُ اِنَّهُ هُوَالسَّمِيْعُ الْعَلِيْمُ. أَقُولُ قَوْلِي هَذَا وأَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِيْنَ وَالْمُؤْمِنَاتِ فَاسْتَغْفِرُوْهُ إِنَّهُ هُوَ الْعَفُورُ الرَّحِيْمُ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ فَاسْتَغْفِرُوْهُ إِنَّهُ هُوَ الْعَفُورُ الرَّحِيْمُ