



TEKS
KHUTBAH
NEGERI PAHANG
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HEAVEN AWAITS PEOPLE WHO BRING JOY TO THEIR PARENTS

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الْحَمْدُ لِلَّهِ نَحْمَدُهُ وَنَسْتَعِينُهُ وَنَسْتَغْفِرُهُ. وَنَعُوذُ بِاللَّهِ مِنْ شُرُورِ أَنْفُسِنَا وَمِنْ سَيِّئَاتِ

أَعْمَالِنَا. مَنْ يَهْدِهِ اللَّهُ فَلَا مُضِلَّ لَهُ وَمَنْ يَضِلَّ فَلَا هَادِيَ لَهُ.

وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ،

فِيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ وَأُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ، فَقَدْ فَازَ الْمُتَّقُونَ.

Let us all increase our devotion towards Allah the Almighty by performing all that He has decreed and abstaining from all that He has prohibited. Hopefully, we will be forgiven in this world and in the Hereafter.



Dear Brothers and Sisters,

Islam obliges all children to respect and serve their parents especially when they are old. Obeying our parents and doing good to them is Allah's command. Allah the Almighty says in the Quran in Chapter 17 (*Surah Al-Isra*) verse (*ayat*) 23:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ وَبِالْوَالِدَيْنِ إِحْسَانًا إِمَّا يَبُلُغَنَّ عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ

كِلَاهُمَا فَلَا تَقُلْ لَهُمَا آفٌ وَلَا تَنْهَرْهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ﴿٢٣﴾

Which means: *“Your Lord has commanded that you should worship none but Him, and that you be kind to your parents. If either or both of them reach old age with you, say no word that shows impatience with them, and do not be harsh with them, but speak to them respectfully.”*

In this verse, the commandment comes after the commandment for people to believe in monotheism by not worshiping other than Allah the Almighty. Scholars such as Sheikh Al-Maraghi, have interpreted this to mean that doing good to parents is an important command from Allah the Almighty.

Dear Brothers and Sisters,

The obligation to do good to both parents is also emphasized by Allah the Almighty in the Quran in Chapter 31 (*Surah Luqman*) verse (*ayat*) 14:

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حَمَلَتْهُ أُمُّهُ وَهْنًا عَلَىٰ وَهْنٍ وَفَصَّلَهُ فِي عَامَيْنِ أَنِ اشْكُرْ لِي

وَلِوَالِدَيْكَ إِلَى الْمَصِيرِ ﴿١٤﴾

Which means: *“We have commanded people to be good to their parents: their mothers carried them, with strain upon strain, and it takes two years to wean them. Give thanks to Me and to your parents- all will return to Me.”*

The sacrifice of a mother, who struggled for nine months during pregnancy and endured pain when giving birth to us, cannot be valued in money. Parents work hard to raise us from childhood to adulthood. Fathers work hard as the head of the family to earn a living to cover the expenses of raising us including food, shelter, clothes, medicine, daily needs and education. If we reflect on all these sacrifices, each of us who carries the title of ‘child’ should treat our parents as best we can.

Lately, there has been tragic news reported in the media about children beating their mothers for refusing to give them money, children neglecting sick parents, mothers being left to live in dirty places covered in excrement, and children suing their parents. The most unthinkable incident happened a few months ago when someone stabbed his own parents to death after an argument. Have we lost our sanity and forgotten all the deeds of our mothers and fathers? How are we able to hurt our parents when disobedience to them is itself a very big sin?

The Prophet (peace be upon him [PBUH]) said in a *hadith* narrated by Imam Al-Bukhari:

أَكْبَرُ الْكِبَائِرِ: الْإِشْرَاقُ بِاللَّهِ، وَقَتْلُ النَّفْسِ، وَعُقُوقُ الْوَالِدَيْنِ، وَقَوْلُ الزُّورِ

Which means: “The biggest sins are (1) to join others as partners in worship with Allah, (2) to murder a human being, (3) to be undutiful to one's parents (4) and to make a false statement.”

Dear Brothers and Sisters,

Elderly parents are a source of rewards for children if they take good care of their parents and make them happy. The Prophet (PBUH) said in a *hadith* narrated by Imam Muslim:

Which means: “May he be disgraced! May he be disgraced! May he be disgraced”. He was asked, “Who do you mean, oh Prophet of Allah?” The Prophet replied, “A man who has aging parent(s) but he does not enter Jannah (by rendering being dutiful to them)”.

If our parents are still alive, make them happy by treating them well and with respect and taking care of their welfare. If they are gone (passed away), it is the children's responsibility to fulfill their debts such as fasting, hajj, *nazar* (a vow made to perform certain actions if certain conditions are met), etc. Ibn Abbas (may Allah be pleased with him) narrated in a *hadith* narrated by Imam Al-Bukhari:



Which means: *A man came to the Messenger of Allah (PBUH) and said: “Messenger of Allah, my mother has died and there is due from her an obligatory fast; should I fast on her behalf?” The Prophet said: “Yes. The debt to Allah is a greater debt to settle.”*

Dear Brothers and Sisters,

Let us give the best treatment to our parents to make them happy for as long as they are alive. If both of them are gone, visit their graves and pray for their souls to be blessed and all their sins to be forgiven. Indeed, the prayers of pious children will reach their parents even if they have died. Let us be reminded of Allah’s command in the Quran in Chapter 17 (*Surah Al-Isra’*) verse (*ayat*) 24:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

وَأَخْفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ أَرْحَمُهُمَا كَمَا رَبَّيَانِي صَغِيرًا ﴿٢٤﴾



بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ
الآيَاتِ وَالذِّكْرِ الْحَكِيمِ، وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ لِي وَلَكُمْ، وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ
الْغَفُورُ الرَّحِيمُ.