



TEKS

KHUTBAH

NEGERI PAHANG

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NISFU SHAABAN

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أَحْمَدُ لِلَّهِ نَحْمَدُهُ وَنَسْتَعِينُهُ وَنَسْتَغْفِرُهُ. وَنَعُوذُ بِاللَّهِ مِنْ شُرُورِ أَنْفُسِنَا وَمِنْ سَيِّئَاتِ
أَعْمَالِنَا. مَنْ يَهْدِهِ اللَّهُ فَلَا مُضِلَّ لَهُ وَمَنْ يُضِلِّهِ فَلَا هَادِيَ لَهُ.

وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدُهُ
وَرَسُولُهُ.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.
أَمَّا بَعْدُ،

فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ وَأُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ، فَقَدْ فَازَ الْمُتَّقُونَ.

Let us all increase our devotion towards Allah the Almighty by performing all that He has decreed and abstaining from all that He has prohibited. Hopefully, we will be blessed in this world and in the Hereafter.



Dear Brothers and Sisters,

Tomorrow night is *Nisfu Shaaban*. Let us go to the mosque to enliven the night by increasing our worship of Allah the Almighty. As mentioned in the Quran Chapter 33 (Surah Al-Ahzab) verses (ayat) 41 and 42, Allah the Almighty says:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ:

يَأْتِيهَا الَّذِينَ ءَامَنُوا أَذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا ﴿٤١﴾ وَسَبِّحُوهُ بُكْرَةً وَأَصِيلًا ﴿٤٢﴾

Which means: “*Believers, remember God often and glorify Him morning and evening.*”

The night of *Nisfu Shaaban* has many advantages as the Prophet (peace be upon him [PBUH]) said in a *hadith* narrated by Ibnu Hibban:

يَطَّلِعُ اللَّهُ إِلَى خَلْقِهِ فِي لَيْلَةِ النِّصْفِ مِنْ شَعْبَانَ فَيَغْفِرُ لْجَمِيعِ خَلْقِهِ إِلَّا لِمُشْرِكٍ أَوْ

مُشَاحِنٍ

Which means: “*Allah the Most High looks down on the middle night of Shaaban and forgives all His creations, except a polytheist or one who is hostile.*”



The *mujtahid* scholars always took advantage of the night of *Nisfu Shabaan*. Imam Ash-Shafi'i mentioned the advantages of the night of *Nisfu Shaaban*:

“Supplications are granted on 5 nights which are Friday night, the night of Eidul Adha, Eidul Fitri, the beginning of Rajab and Nisfu Shaaban.”

Sheikh Al-Islam Ibn Taimiyah also encouraged enlivening the night of *Nisfu Shaaban* by increasing worship by saying:

“When a person prays on the night of Nisfu Shaaban whether he is alone or in a congregation, as performed by salaf (the pious predecessors) groups, then it is a good deed.”

Ibn Rajab Al-Hanbali said:

“Regarding the night of nisfu Shaaban, during the times of the tabi'in who lived in Syria, honor it (the night of nisfu Shaaban) and they would strive in their performance of worship on this night.”

Dear Brothers and Sisters,

Let us together seize this opportunity to revive the night of *Nisfu Shabaan* to gain many advantages and rewards. Do whatever good deeds we can, such as increasing



the number of prayers, asking Allah the Almighty for forgiveness, increasing *dhikr* (remembrance to Allah), reading the Quran and performing more non-obligatory prayers.

Let us pray *Maghrib* in congregation at the mosque and read *Surah Yasin* three times because it is one of the practices done to enliven the night of *Nisfu Shaaban* in our country and many other Islamic countries. Mosque committees should organize this practice for members of the congregation as an effort to enliven the night of *Nisfu Shaaban*.

The night of *Nisfu Shaaban* is one of the nights in which prayers are answered. People who repent and ask for forgiveness will be forgiven by Allah the Almighty for all his sins except the sin of polytheism and enmity. Leave the pleasures of the world for a moment to relive this blessed night. It is a shame that we will be among the losers in this world and the hereafter if we neglect this glorious night.

Dear Brothers and Sisters,

Remember, the main advantage of the night of *Nisfu Shaaban* is that Allah will forgive all sins except polytheism and enmity hostility. This is a reminder to all of us to stay away from acts that lead to shirk and enmity. People who are spiteful will not get forgiveness from Allah the Almighty. The Prophet (PBUH) said in a *hadith* narrated by Imam Muslim,



Which means: *“On Monday and Thursday Allah forgives every Muslim except two who are in conflict, for He says they must be left till they make peace with one another.”*

Avoid behavior, actions and words that lead to enmity because it is a sin that prevents us from getting forgiveness from Allah the Almighty. Do not be caught in the trap of enmity and hatred towards your family, neighbors and other members of society due to wealth, rank and political power. Take the night of *Nisfu Shaaban* as an opportunity for us to increase our rewards and cultivate love among Muslims. The Prophet (PBUH) said in a *hadith* narrated by Imam Al-Bukhari:

لَا تَبَاغَضُوا وَلَا تَحَاسَدُوا وَلَا تَدَابَرُوا وَكُونُوا عِبَادَ اللَّهِ إِخْوَانًا

Which means: *“Do not hate one another, nor be jealous of one another; and do not desert one another, but O Allah’s worshipers! Be Brothers!...”*

Let us all be reminded to repent as Allah the Almighty commanded us in the Quran in Chapter 66 (*Surah At-Tahrim*) verse (*ayat*) 8:



أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

يَا أَيُّهَا الَّذِينَ آمَنُوا تَوْبُوا إِلَى اللَّهِ تَوْبَةً نَّصُوحًا عَسَىٰ رَبُّكُمْ أَن يُكَفِّرَ عَنْكُمْ

سَيِّئَاتِكُمْ وَيُدْخِلَكُم جَنَّاتٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ

Which means: “Believers, turn to Allah in sincere repentance. Your Lord may well cancel your bad deeds for you and admit you into Gardens graced with flowing streams ...”

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ،
لِي وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ
وَلَكُمْ، وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ

الرَّحِيمِ