



جَابَاتِنِ مُفْتِي نِغَرِي پَاهَانِج

TEKS

KHUTBAH

NEGERI PAHANG

SIRI 05/2024

CHARITY BRINGS BLESSINGS

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الْحَمْدُ لِلَّهِ نَحْمَدُهُ وَنَسْتَعِينُهُ وَنَسْتَغْفِرُهُ. وَنَعُوذُ بِاللَّهِ مِنْ شُرُورِ أَنْفُسِنَا وَمِنْ سَيِّئَاتِ
أَعْمَالِنَا. مَنْ يَهْدِهِ اللَّهُ فَلَا مُضِلَّ لَهُ وَمَنْ يُضِلِّ فَلَا هَادِيَ لَهُ.

وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،

وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ،

فَيَا عِبَادَ اللَّهِ، ، اتَّقُوا اللَّهَ وَأَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ، فَقَدْ فَازَ الْمُتَّقُونَ.

Let us increase our righteousness to Allah the Almighty by doing all that He prescribes and leaving all that He prohibits. May we be blessed by Allah the Almighty in this life and the hereafter.

Dear brothers and sisters

It is a great blessing that Allah the Almighty created human beings in various forms and conditions to live on this earth. Some are rich, while some are poor. Some are easy, and others are difficult. Some can live luxuriously and comfortably. Some live in destitute conditions, as the Malay saying goes, “*kais pagi makan pagi, kais petang makan petang*” (to eke out a livelihood with great difficulty).

The fortune and fate of humans are not the same. Some are able to obtain sustenance easily with little effort. However, some have to struggle day and night to support their children and wives.

Allah the Almighty has deliberately arranged this diverse human life so that people can relate to each other, talk to each other and help each other. The poor respect and work with the rich. The rich sympathize and give charity to the poor. How beautiful this life would be if people understood each other and helped each other.

Dear brothers and sisters

Indeed, the practice of giving charity is very noble in Islam. In the Al Quran, Allah the Almighty mentions that in the wealth of the rich, are the rights of the poor.

Allah the Almighty says in chapter 51 (surah Az Zariyat) verse 19:

وَفِي أَمْوَالِهِمْ حَقٌّ لِّلسَّائِلِ وَالْمَحْرُومِ ﴿١٩﴾

Which means: “*And in their wealth there was a rightful share fulfilled for the beggar and the poor.*”

Dear brothers and sisters

The practice of charity can enrich wealth and not reduce it. The Prophet (pbuh) has promised that charity will not reduce wealth and will not cause a person to become poor. He said in a hadith narrated by Imam Muslim:

مَا نَقَصَتْ صَدَقَةٌ مِنْ مَالٍ، وَمَا زَادَ اللَّهُ عَبْدًا بِعَفْوٍ إِلَّا عِزًّا، وَمَا تَوَاضَعَ

أَحَدٌ لِلَّهِ إِلَّا رَفَعَهُ اللَّهُ.

Which means: “*Charity does not in any way decrease wealth, no one forgives another except that Allah increases his honor, and no one humbles himself for the sake of Allah except that Allah raises his status.*”

The Prophet’s (pbuh) companion who gave the most charity was Sayyadina Abu Bakar Radhiallahu Anhu. At times he donated half of his wealth. There was a time when he gave away all his wealth. However, history recorded that Sayyadina Abu Bakar Radhiallahu Anhu never fell into poverty because of his act of charity.

Dear brothers and sisters

The best and most rewarding charitable practice is *infaq fi sabilillah* (spending in the cause of Allah). That is to give charity for the struggle to uphold the religion of Islam and uphold the sharia of Allah the Almighty. Therefore, let us empower Islamic religious institutions in the state of Pahang that we love with the practice of giving charity such as *zakat* (a form of

almsgiving), *waqf* (a form of charitable endowment in which property or assets are donated for the use and benefits of the public) and *hibah* (gift/ donation). Believe in the promise of Allah the Almighty as stated in chapter 2 (Surah Al Baqarah) verse 261:

مَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ كَمَثَلِ حَبَّةٍ أَنْبَتَتْ سَبْعَ سَنَابِلٍ فِي كُلِّ
سُنْبُلَةٍ مِائَةٌ حَبَّةٌ وَاللَّهُ يُضَاعِفُ لِمَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ

Which means: *“The example of those who spend their wealth in the cause of Allah is that of a grain that sprouts into seven ears, each bearing one hundred grains. And Allah multiplies the reward even more to whoever He wills. For Allah is All-Bountiful, All-Knowing.”*

Dear brothers and sisters

Giving charity can remove sins, cure diseases, repel disasters, receive prayers from angels and be invited into heaven through a special door.

Be reminded that the practice of giving charity should be accompanied by sincere intentions and not because of being pompous and showing off. The Prophet (pbuh) stated in a famous hadith that among those who will receive Allah’s protection on the day of gathering at the Mahsyar (gathering place) are those who give alms with full sincerity and not boast about it.

Let us increase the practice of charity with full sincerity. Surely our life will be blessed. And surely Allah the Almighty will give us multiple rewards that we cannot even imagine.

مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضَاعِفَهُ لَهُ أَضْعَافًا كَثِيرَةً وَاللَّهُ يَقْبِضُ
وَيَبْسُطُ وَإِلَيْهِ تُرْجَعُونَ

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ
وَالذِّكْرِ الْحَكِيمِ، وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ، وَلِسَائِرِ الْمُسْلِمِينَ
وَالْمُسْلِمَاتِ، وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.