



SERMON TEXT
STATE OF PAHANG

FEBRUARY 2026



Which means: *“Whoever fasts in the month of Ramadan out of sincere faith, and hoping for a reward from Allah, then all his previous sins will be forgiven.”*

In addition, let us strive to multiply our acts of worship, among them:

Firstly: Performing the Tarawih prayer

Enliven the nights of Ramadan by performing Tarawih prayers in congregation at mosques and suraus. Strengthen yourself to continue the tradition of the pious predecessors (salafussoleh) by completing 20 rakaats of Tarawih prayers and 3 rakaats of Witr prayers in congregation as stated by Athar Imam Baihaqi which means:

“During the time of Caliph Umar ibn al-Khattab, the Muslims performed Tarawih prayer consisting of 20 rakaats.”

Likewise, enliven the nights of Ramadan with other acts of night worship (*Qiyam al-Layl*)

Secondly: Increasing acts of charity

The Messenger of Allah the Almighty was generous and loved to give charity. He was even more generous in the month of Ramadan, as mentioned in a hadith narrated by Imam al-Bukhari:

كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَجْوَدَ النَّاسِ، وَكَانَ أَجْوَدَ مَا يَكُونُ فِي رَمَضَانَ



Which means: *“The Messenger of Allah (pbuh) was the most generous of people, and he was even more generous in the month of Ramadan .”*

Among the most important acts of charity is giving food to those who break their fast, because the Prophet stated that its reward is like the reward of the fasting person without diminishing their reward in the slightest. Likewise, giving charity to the poor, orphans, family members, and those in need is also highly encouraged.

Thirdly: Reciting and reflecting upon the Qur’an (Tadarus al-Qur’an).

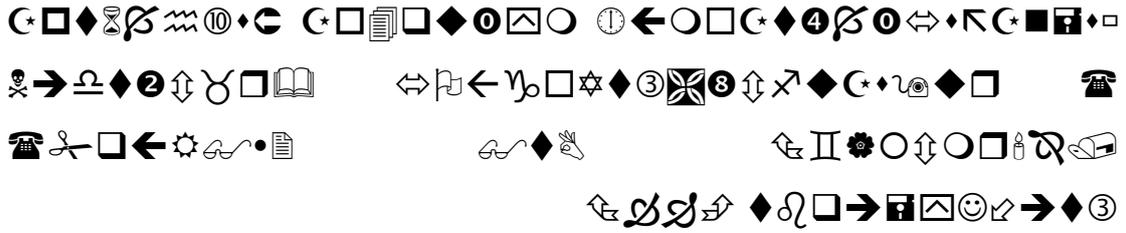
Reciting the Qur’an is a noble and virtuous practice. However, the merit of reading and studying it is multiplied during the month of Ramadan, as mentioned in a hadith of the Prophet (pbuh) as narrated by Imam al-Bukhari.

.....وَكَانَ يَلْقَاهُ فِي كُلِّ لَيْلَةٍ مِنْ رَمَضَانَ فَيُدَارِسُهُ الْقُرْآنَ.....

Which means: *“...And Jibril (Gabriel) would meet the Prophet every night during Ramadan to review and recite the Qur’an together...”*

Fourth: Reviving the last ten nights and seeking the honor of Laylat al-Qadr

Laylat al-Qadr is a night of immense virtue in the month of Ramadan. The deeds performed on this night are better in reward than those of a thousand months. Allah the Almighty has explained this in Surah al-Qadr, verses 1 to 3, which mean: *“Indeed, it is We who sent this Quran*



بَارِكْ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ، وَتَقَبَّلْ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ لِي وَلَكُمْ، وَلِسَانِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْعَفُورُ الرَّحِيمُ