

CALL FOR HAJJ
08 MAY 2026 | 20 ZULKAEDAH 1447H

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَأَتِمُّوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ،
نَحْمَدُهُ وَنَسْتَغْفِرُهُ وَنَسْتَعِينُهُ وَنَعُوذُ بِاللَّهِ مِنْ شُرُورِ أَنْفُسِنَا وَمِنْ سَيِّئَاتِ أَعْمَالِنَا. مَنْ يَهْدِهِ اللَّهُ فَلَا
مُضِلَّ لَهُ وَمَنْ يَضِلَّ فَلَا هَادِيَ لَهُ.
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.
أَمَّا بَعْدُ،
فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ وَأَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ، فَقَدْ فَازَ الْمُتَّقُونَ.

Let us all increase our devotion towards Allah the Almighty by performing all that He has decreed and abstaining from all that He has prohibited. Hopefully, we will be blessed in this world and in the Hereafter.

Dear Brothers and Sisters,

At this moment, Muslims around the world who are blessed with the opportunity to be guests of Allah the Almighty are traveling towards the Holy Land of Mecca to fulfill the obligation of *Hajj* (pilgrimage to Mecca). Indeed, they are people who are lucky to be guests of Allah the Almighty.

At the same time, let us resolve and pray that Allah the Almighty gives us the same opportunity to perform the *Hajj*, which is one of the five pillars of Islam, which is obligatory for every able-bodied Muslim. Allah the Almighty says in the Quran in Chapter 3 (*Surah Ali 'Imran*) Verse (ayat) 97:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

وَلِلَّهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ مَنِ اسْتَطَاعَ إِلَيْهِ سَبِيلًا

Which means: “...Pilgrimage to the House (of Allah) is a duty owed to Allah by people who are able to undertake it...”

The reward for performing Hajj is immeasurable. The Prophet (peace be upon him [PBUH]) said in a *hadith* narrated by Imam Al-Bukhari:

الْعُمْرَةُ إِلَى الْعُمْرَةِ كَفَّارَةٌ لِمَا بَيْنَهُمَا، وَالْحَجُّ الْمَبْرُورُ لَيْسَ لَهُ جَزَاءٌ إِلَّا الْجَنَّةُ

Which means: “An ‘Umra is an expiation for sins committed between it and the next, but a Hajj which is accepted will receive no less a reward than paradise.”

Let us take the words of Imam An-Nawawi as a reminder:

Which means: “Whoever misses the Hajj (when he is able) and then dies, it is clear that he died in a state of sin due to his negligence.”

Muslims must strive to maintain their health to qualify for the *Hajj* pilgrimage. Among the criteria for obtaining a *Hajj* visa are a healthy body mass index (BMI), no uncontrolled diabetes, no serious kidney disease and no high blood pressure problems, etc.

However, in the excitement of getting the call to *Hajj*, be careful of fraudulent *Hajj* offers by irresponsible individuals who promise visas and *Hajj* packages that are not verified to be true. Refer to the list of *Hajj*

Pilgrimage Management companies licensed by *Tabung Haji* to ensure the validity of the offer because the ability to obtain a *Hajj* visa has become one of the conditions for being able to perform *Hajj*.

Dear Brothers and Sisters,

Indeed, the traveler performing *Hajj* has many advantages. It will be engraved in the person's memory until the end of his life. Allah the Almighty mentions the benefits of *Hajj* in the Quran in Chapter 22 (*Surah Al-Hajj*) Verse (*ayat*) 28:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

لِيَشْهَدُوا مَنَافِعَ لَهُمْ وَيَذْكُرُوا اسْمَ اللَّهِ فِي أَيَّامٍ مَّعْلُومَاتٍ

Which means: “to attain benefits and celebrate Allah’s name, on specified days, over the livestock He has provided for them- feed yourselves and the poor and unfortunate-”

The *Hajj* brings a Muslim into a state of devotion to Allah the Almighty at all times. When performing the *Hajj*, the implementation of *wukuf*, *tawaf*, *saie*, throwing at the *jamrah*, *tahallul* and other acts of worship are purely in accordance with the command of Allah the Almighty.

The gathering of pilgrims is strictly to worship and leave the thoughts and practices of the worldly life. Property and family are no longer the focus. At that time, all matters are submitted to Allah the Almighty as a proof of love and affection only for Him. The Prophet (PBUH) explained the advantages of standing in *Arafat* in a *hadith* narrated by Ibn Hibban which means:

“There are no days better than the Day of Arafah in the sight of Allah the Almighty. On that day Allah praises them to the angels saying, “Look at my servants who have come to me dishevelled, dusty and crying out from every deep valley. I call you to witness that I have forgiven them. No day has more people set free from hell than the day of ‘Arafah.”

Imam Nawawi outlined many points regarding the preparations for *Hajj*, including:

First, repent to Allah the Almighty from all sins. May all pilgrims come to the city of Mecca in a state of sinlessness.

Second, learn how to perform the *Hajj* rituals so that the rituals are accepted by Allah the Almighty.

Third, be tolerant and forgive each other when in the Holy Land and avoid arguing and talking about useless matters.

Fourth, increase worship such as reading the Quran, *dhikr*, praying and circumambulating the *Kaaba*.

Dear Brothers and Sisters,

As a conclusion to today’s *khutbah* (sermon), let us appreciate the following points:

First, *Hajj* is one of the obligations that must be fulfilled by Muslims who are able.

Second, *Hajj* pilgrims should make their presence in the Holy Land to purely worship Allah the Almighty and avoid matters that cause neglect.

Third, prospective pilgrims should increase their repentance, review the knowledge of *Hajj* and adorn themselves with the qualities of *Mahmudah* (positive qualities).

Fourth, every Muslim individual is obligated to resolve and pray earnestly to be able to perform *Hajj* in the future.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

وَأَذِّنْ فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَى كُلِّ ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ

Which means: “Proclaim the Pilgrimage to all people. They will come to you on foot and on every kind of swift mount, emerging from every deep mountain pass” (Quran [Al-Hajj] 22:27)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ، وَتَقَبَّلْ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ، وَلِسَانِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.