



TEKS
KHUTBAH
NEGERI PAHANG
SIRI 03/2024



الْحَمْدُ لِلَّهِ نَحْمَدُهُ وَنَسْتَعِينُهُ وَنَسْتَغْفِرُهُ. وَنَعُوذُ بِاللَّهِ مِنْ شُرُورِ أَنْفُسِنَا وَمِنْ سَيِّئَاتِ

أَعْمَالِنَا. مَنْ يَهْدِهِ اللَّهُ فَلَا مُضِلَّ لَهُ وَمَنْ يُضِلِّ فَلَا هَادِيَ لَهُ.

وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ،

فِيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ وَأُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ، فَقَدْ فَازَ الْمُتَّقُونَ.

Let us increase our righteousness to Allah the Almighty by doing all that He prescribes and leaving all that He prohibits. May we be blessed by Allah the Almighty in this life and the hereafter.

Dear brothers and sisters,

We are grateful that Allah the Almighty has granted our prayers so that we can be in the month of Ramadan. It a month full of blessings as it is obligatory for Muslims to fast. Allah the Almighty says in chapter 2 (surah al-Baqarah) verse 183:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ

”



Which means: *“O believers! Fasting is prescribed for you, as it was for those before you, so perhaps you will become mindful of Allah.”*

Indeed, the great blessing of fasting is that we become righteous people. The nature of righteousness, which is the fear of God, makes us continue to fast with patience and for no other purpose other than to seek the reward and pleasure of Allah the Almighty. At the same time, fasting also educates our hearts to be sincere in worship because the only most sincere worship we perform for the sake of Allah is fasting. Since everyone is fasting, there is no opportunity to show off and be proud of oneself during fasting. May all of us be granted great rewards from fasting which is performed with full sincerity for Allah the Almighty. As mentioned by the Prophet (pbuh) in a hadith narrated by Imam al-Tabrani:

اللَّهُمَّ سَلِّمْ لِي رَمَضَانَ، وَسَلِّمْ رَمَضَانَ لِي، وَتَسَلَّمْهُ مِنِّي مُتَقَبَّلًا

Which means: *“O Allah! Preserve me until Ramadan, safeguard Ramadan for me and accept it from me (receive my deeds with acceptance).”*

Dear brothers and sisters,

Among the advantages of Ramadan is it being the month of forgiveness from Allah the Almighty. When we fast with complete faith and hope for a reward from Allah the Almighty, we have a chance to receive His forgiveness. The Prophet (pbuh) said in a hadith narrated by Imam Muslim:

مَنْ صَامَ رَمَضَانَ إِيمَانًا وَاحْتِسَابًا غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ



Which means: *"Whoever observes fasts during the month of Ramadan out of sincere faith, and hoping to attain Allah's rewards, then all his past sins will be forgiven."*

The gates of heaven are opened wide and the gates of hell are closed tightly as described in the hadith narrated by Imam Muslim:

Which means: *"When the month of Ramadan starts, the gates of the heaven are opened and the gates of Hell are closed and the devils are chained."*

In order to gain all these advantages, we should try to perform fasting in the best way. Imam al-Ghazali said:

"People who are fasting should lower their gaze from doing immoral acts and not look at things that turn their hearts away from Allah the Almighty. Guard from speaking useless things, lying, swearing and criticizing, guard hearing from listening to forbidden things. This is because for every thing that is forbidden to be said, it is also forbidden to be heard. Keep the five senses from committing sins and vices."

Dear brothers and sisters,

Take the opportunity to increase reading the Qur'an, performing zikrullah and making supplication in this month of Ramadan. Make effort to establish congregational prayers five times a day in mosques. Among the mistakes made by some of us is to ignore the congregational Maghrib prayer in mosques because we are busy spending time to break our fast.

The most important act of worship in the month of Ramadan after fasting is the tarawih prayer. The Prophet (pbuh) said in a hadith narrated by Imam al-Bukhari



Which means: *"Whoever establishes prayers during the nights of Ramadan faithfully out of sincere faith and hoping to attain Allah's rewards (not for showing off), all his past sins will be forgiven."*

Let us perform the tarawih prayer as best as possible by trying to perfect it with the Imam, which is performing congregational prayer in the mosque for twenty rakaat as per the school of Imam Syafie and the other four schools of thoughts (*mazhab*). Those who pray tarawih and witr in congregation with the Imam will get a reward similar to praying the whole night as the Prophet (pbuh) said in a hadith narrated by Imam Tirmizi which means:

"Whoever stands with the imam (in Tarawih prayer) until he finishes, it is equivalent to spending the whole night in prayer."

Allah the Almighty says in chapter (surah al-Muzzammil) verses 1-3:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
يَا أَيُّهَا الْمَزْمِلُ ﴿١﴾ قُمْ اللَّيْلَ إِلَّا قَلِيلًا ﴿٢﴾
نِصْفَهُ ۖ أَوْ أَنْقُصْ مِنْهُ قَلِيلًا ﴿٣﴾

Which means: *"O you wrapped in your clothes! Stand all night in prayer except a little- pray half the night, or a little less."*



بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ
الْحَكِيمِ، وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ
لِي وَلَكُمْ، وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ، اللهُ الْعَظِيمِ
فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمِ